

Universal Declaraishon ov Human Riats---In'glish

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Universal Declaraishon ov Human Riats

Preyambel

Wharaz recognishon ov the inherent dignity and ov the eeqwal and
inaleyenabel
riats ov aul memberz ov the human fammily iz the foundaision ov freedom,
justice
and pece in the werld,

Wharaz disregard and contempt for human riats hav rezulted in barbarous
acts
which hav outraijd the conshens ov mankiand, and the advent ov a werld
in
which human beyingz shal enjoi freedom ov speche and belefe and fredom
from
fere and waunt haz bene proclaimd az the hiyst aspiraision ov the
common
pepel,

Wharaz it iz ecenshal, if man iz not too be compeld too hav recors, az a
laast rezort, too rebelleyon against tirrany and opreshon, dhat human riats
shood be protected bi the rule ov lau,

Wharaz it iz ecenshal too promote the development ov frendly relaishonz
betwene
naishonz,

Wharaz the pepelz ov the United Naishonz hav in the Charter reyafermd
dhare
faith in fundamental human riats, in the dignity and werth ov the human
person
and in the eeqwal riats ov men and wimmen and hav determinand too
promote soashal
proagres and better standardz ov life in larger fredom,

Wharaz Member Staits hav plejd themcelvz too achieve, in co-operaision
withe
the United Naishonz, the promoashon ov universal respect for and
observans ov
human riats and fundamental fredomz,

Wharaz a common understanding ov these riats and fredomz iz ov the
gratest
importans for the fool reyalizaishon ov this plej,

Nou, dhaerfoer,

The Genneral Acembly

Proclaimz this Universal Declaraision ov Human Riats az a common
standard ov
acheevment for aul pepelz and aul naishonz, too the end dhat evvery
individjuwal
and evvery organ ov sociyety, keping this Declaraision constantly in
miand, shal
strive bi teching and ejucaision too promote respect for these riats and
fredomz and bi progrescive mezhuers, nashonal and internashonal, too
cecure
dhare universal and efective recognishon and observans, boath amung the
pepelz

ov Member Staits themcelvz and amung the pepelz ov territorese under
dhare
jurisdicshon.

Artikel 1

Aul human beyingz ar born fre and eeqwal in dignity and riats. Dha ar
endoud
withe rezon and conshens and shood act toowordz wun another in a spirrit
ov
brutherhood.

Artikel 2

Evveriwun iz entiteld too aul the riats and fredomz cet foerth in this
Declaraishon, widhout distincshon ov enny kiand, such az race, cullor, cex,
lan'gwage, relidjon, polittical or uther opinyon, nashonal or soashal origin,
propperty, berth or uther status.

Ferthermoer, no distincshon shal be made on the bacis ov the polittical,
jurizdicshonal or internashonal status ov the cuntry or territory too which a
person belongz, whether it be independent, trust, non-celf-guvverning or
under
enny uther limitaishon ov sovverainty.

Artikel 3

Evveriwun haz the rite too life, libberty and the cecurity ov person.

Artikel 4

No wun shal be held in slavery or cervichude; slavery and the slave trade
shal
be prohibbited in aul dhare formz.

Artikel 5

No wun shal be subgected too torchure or too cruwel, inhuman or degrading treetment or punnishment.

Artikel 6

Evveriwun haz the rite too recognishon evveriwhare az a person befoer the lau.

Artikel 7

Aul ar eeqwal befoer the lau and ar entiteld widhout enny discriminaishon too eeqwal protecshon ov the lau. Aul ar entiteld too eeqwal protecshon against enny discriminaishon in viyolaishon ov this Declaraision and against enny inciatment too such discriminaishon.

Artikel 8

Evveriwun haz the rite too an efective remedy bi the competent nashonal tribunalz for acts viyolating the fundamental riats graanted him bi the constichueshon or bi lau.

Artikel 9

No wun shal be subgected too arbitrary arrest, detenshon or exile.

Artikel 10

Evveriwun iz entiteld in fool eqwauality too a fare and public hering bi an independent and imparshal tribunal, in the determinaishon ov hiz riats and obligaishonz and ov enny crimminal charj against him.

Artikel 11

Evveriwun charjd withe a penal ofens haz the rite too be prezhuemd innocent until pruivd ghilty acording too lau in a public triyal at which he haz had aul the garantesse nescesary for hiz defens.

No wun shal be held ghilty ov enny penal ofens on account ov enny act or omision which did not constichute a penal ofens, under nashonal or internashonal lau, at the time when it wauz comitted. Nor shal a hevveyer penalty be impoazd dhan the wun dhat wauz applicabel at the time the penal ofens wauz comitted.

Artikel 12

No wun shal be subgected too arbitrary interferens withe hiz privacy, fammily, home or corespondens, nor too atax upon hiz onnor and reputaishon. Evveriwun haz the rite too the protecshon ov the lau against such interferens or atax.

Artikel 13

Evveriwun haz the rite too fredom ov muivment and rezsidens within the borderz ov eche State.

Evveriwun haz the rite too leve enny cuntry, including hiz one, and too
retorn too
hiz cuntry.

Artikel 14

Evveriwun haz the rite too ceke and too enjoij in uther cuntrese acilum from
percecueshon.

This rite ma not be invoact in the cace ov procecueshonz gennuwianly
arising from
non-polittical criamz or from acts contrary too the perpocez and principelz
ov the
United Naishonz.

Artikel 15

Evveriwun haz the rite too a nashonallity.

No wun shal be arbitrarily depriavd ov hiz nashonallity nor denide the rite
too
chainj hiz nashonallity.

Artikel 16

Men and wimmen ov fool age, widhout enny limitaishon ju too race,
nashonallity or
relidjon, hav the rite too marry and too found a fammily. Dha ar entiteld
too
eeqwal riats az too marrage, juring marrage and at its disolueshon.

Marrage shal be enterd intoo oanly withe the fre and fool concent ov the
intending spoucez.

The fammily iz the natchural and fundamental groope unit ov sociyety and iz entiteld
too protecshon bi sociyety and the State.

Artikel 17

Evveriwun haz the rite too one propperty alone az wel az in
asoasheyaishon withe
utherz.

No wun shal be arbitrarily depriavd ov hiz propperty.

Artikel 18

Evveriwun haz the rite too fredom ov thaut, conshens and relidjon; this
rite incluedz fredom too chainj hiz relidjon or belefe, and fredom, iather
alone or in community withe utherz and in public or private, too mannifest
hiz
relidjon or belefe in teching, practice, wership and observans.

Artikel 19

Evveriwun haz the rite too fredom ov opinyon and expreshon; this rite
includetz
fredom too hoald opinyonz widhout interferens and too ceke, receve and
impart
informaishon and ideyaaz throo enny mejaa and regardles ov frunteyerz.

Artikel 20

Evveriwun haz the rite too fredom ov peesfool acembly and
asoasheyaishon.

No wun ma be compeld too belong too an asoasheyaishon.

Artikel 21

Evveriwun haz the rite too take part in the guvvernment ov hiz cuntry,
directly
or throo frely chosen representatiavz.

Evveriwun haz the rite ov eeqwal axes too public cervice in hiz cuntry.

The wil ov the pepel shal be the bacis ov the authority ov guvvernment;
this
wil shal be exprest in pereyoddic and gennuwine elecshonz which shal be
bi
universal and eeqwal sufrage and shal be held bi ceecret vote or bi
eqwivvalent
fre voting procejuerz.

Artikel 22

Evveriwun, az a member ov sociyety, haz the rite too soashal cecurity and
iz
entiteld too reyalizaishon, throo nashonal effort and internashonal co-
operaision
and in acordans withe the organizaision and rezoercez ov eche State, ov
the
econommic, soashal and culchural riats indispensabel for hiz dignity and
the fre
devellopment ov hiz personallity.

Artikel 23

Evveriwun haz the rite too werc, too fre chois ov emploiment, too just and
favorabel condishonz ov werc and too protecshon against unnemploiment.

Evveriwun, widhout enny discriminaishon, haz the rite too eeqwal pa for eeqwal werc.

Evveriwun whoo werx haz the rite too just and favorabel remuneraishon
enshuring
for himself and hiz fammily an existens werthy ov human dignity, and
suplemented, if nescesary, bi uther meenz ov soashal protecshon.

Evveriwun haz the rite too form and too join trade uenyonz for the
protecshon ov
hiz interests.

Artikel 24

Evveriwun haz the rite too rest and lezhure, including rezonabel
limitaishon ov
werking ourz and pereyoddic hollidase withe pa.

Artikel 25

Evveriwun haz the rite too a standard ov livving addequate for the helth
and
wel-beying ov himself and ov hiz fammily, including foode, cloathing,
housing and
meddical care and nescesary soashal cervicez, and the rite too security in
the
event ov unnemploment, cicnes, disability, widdohood, oald age or uther
lac ov
liavlihood in cercumstaancez beyond hiz controle.

Mutherhood and chiald'hood ar entiteld too speshal care and acistans. Aul
children, whether born in or out ov wedloc, shal enjoii the same soashal
protecshon.

Artikel 26

Evveriwun haz the rite too ejucaishon. Ejucaishon shal be fre, at leest in the elementary and fundamental stagez. Elementary ejucaishon shal be compulsory.

Tecnical and profeshonal ejucaishon shal be made genneraly avalabel and hiyer ejucaishon shal be eeqwaly axescibel too aul on the bacis ov merrit.

Ejucaishon shal be directed too the fool devellopment ov the human personality and
too the strengthhenning ov respect for human riats and fundamental fredomz. It
shal promote understanding, tollerans and frendship amung aul naishonz,
raishal
or relidjous gruips, and shal ferther the activvitese ov the United Naishonz
for
the maintenans ov pece.

Parents hav a priyor rite too chuse the kiand ov ejucaishon dhat shal be
ghivven
too dhare children.

Artikel 27

Evveriwun haz the rite freely too participate in the culchural life ov the community, too enjoи the arts and too share in ciyentiffic advaansment and its bennefits.

Evveriwun haz the rite too the protecshon ov the moral and matereyal interests
rezzulting from enny ciyentiffic, litterary or artistic producshon ov which he iz
the author.

Artikel 28

Evveriwun iz entiteld too a soashal and internashonal order in which the
riats and
fredomz cet foerth in this Declaraishon can be foolly reyaliazd.

Artikel 29

Evveriwun haz jutese too the community in which alone the fre and fool
devellopment ov his personallity iz possibel.

In the exercise ov his riats and fredomz, evveriwun shal be subgect oanly
too
such limitaishonz az ar determiand bi lau soly for the perpoce ov cecuring
ju
recognishon and respect for the riats and fredomz ov utherz and ov meting
the
just reqwiarmnts ov morallity, public order and the genneral welfare in a
democrattic sociyety.

These riats and fredomz ma in no cace be exerciazz contrary too the
perpocez
and principelz ov the United Naishonz.

Artikel 30

Nuthhing in this Declaraishon ma be interpreted az implying for enny
State, groope
or person enny rite too en'gage in enny activvity or too perform enny act
aimd at the
destrucshon ov enny ov the riats and fredomz cet foerth herin.